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Agency Secretary

# California Regional Water Quality Control Board

## Santa Ana Region

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Arnold Schwarzenegger  
Governor

## AGENDA ANNOUNCEMENT

### REGIONAL BOARD MEETING

April 21, 2006

9:00 A.M.

City of Loma Linda

25541 Barton Road

Loma Linda

#### NOTICE

Changes and postponements that may occur to this agenda will be placed on our website and automatically forwarded to those who subscribe to our electronic mailing list. Anyone wishing to subscribe to our electronic agenda mailing list may do so, as follows: go to [www.waterboards.ca.gov/santaana/](http://www.waterboards.ca.gov/santaana/) and choose "Subscribe to Electronic Mailing Lists" from the homepage. Those who are not subscribers should visit our website prior to the board meeting date.

Supporting documents for agenda items are now posted on our website at least 7 days prior to the scheduled meeting. To view or download the documentation, go to [www.waterboards.ca.gov/santaana/](http://www.waterboards.ca.gov/santaana/) and select the item of interest.

1. **Introductions**
2. **Public Forum** — Any person may address the Board at the commencement of the meeting on any matter within the Regional Board's jurisdiction and not related to an item which is to be considered separately. The Regional Board Chair requests that each person addressing the Regional Board observe a five-minute time limit.
3. **[Approval of the minutes of the Regular Meeting of March 3, 2006.](#)**  
{Felipa Carrillo 951/782-3285 [fcarrillo@waterboards.ca.gov](mailto:fcarrillo@waterboards.ca.gov)}
4. **Consideration of Consent Calendar Items.** Items marked with an asterisk are expected to be routine and non-controversial. The Regional Board will be asked to approve these items at one time without discussion. If any interested party, Board Member or staff requests that an item be removed from the calendar, it will be taken up in the order shown.

- \*5. [Appeal of Staff's Denial of an Exemption from the Minimum Lot Size Requirement](#) - Randy and Debra Freeman, 40025 Newport Road, Hemet, Riverside County – APN 469-091-002- {Jun Martinez 951/782-3258 [jmartirez@waterboards.ca.gov](mailto:jmartirez@waterboards.ca.gov)}
- \*6. [Appeal of Staff's Denial of an Exemption from the Minimum Lot Size Requirement](#) - Pablo Martin, 8740 Golondrina Street, Riverside, Riverside County – APN 169-310-037-4 {Jun Martinez 951/782-3258 [jmartirez@waterboards.ca.gov](mailto:jmartirez@waterboards.ca.gov)}
- \*7. [Appeal of Staff's Denial of an Exemption from the Minimum Lot Size Requirement](#) - Nichalaus and Rhonda Gloudeman, 1363 Ward Way, Mentone, San Bernardino County – APN 0298-331-03 {Jun Martinez 951/782-3258 [jmartirez@waterboards.ca.gov](mailto:jmartirez@waterboards.ca.gov)}
- \*8. [Appeal of Staff's Denial of an Exemption from the Minimum Lot Size Requirement](#) - Hillside Community Church, 5354 Haven Avenue, Alta Loma, San Bernardino County – APN 1074-271-01 {Jun Martinez 951/782-3258 [jmartirez@waterboards.ca.gov](mailto:jmartirez@waterboards.ca.gov)}
- \*9. [Waste Discharge Requirements for Pinnacle Communities' "Moreno Valley II"](#) - Authorizing a discharge of fill to, and hydro-modification of, Quincy Channel, a water of the U.S., in the City of Moreno Valley. The proposed order will also rescind Order No. R8-2005-0087, which had previously authorized hydro-modification of Quincy Channel, and transfer Clean Water Act Section 401 Water Quality Standards Certification for the associated development of Tract 31424 and Tract 31269 to Pinnacle Communities. The City of Moreno Valley has conditioned the developers of the Tracts to modify Quincy Channel into an engineered flood control facility. {Mark G. Adelson 951/782-3234 [madelson@waterboards.ca.gov](mailto:madelson@waterboards.ca.gov)} Order No. R8-2006-0033
- \*10. [Waste Discharge Requirements for the United States Department of the Navy, Former Marine Corps Air Station Groundwater Treatment Facilities, Tustin, Orange County](#) - To include new requirements for long-term discharges of extracted and treated groundwater from treatment facilities at the former Marine Corps Air Station, Tustin, into Peters Canyon Wash, a tributary of San Diego Creek. This item was postponed from the March 3, 2006 Board meeting. {Jun Martinez 951/782-3258 [jmartirez@waterboards.ca.gov](mailto:jmartirez@waterboards.ca.gov)} Order No. R8-2006-0017
- \*11. [Renewal of Waste Discharge Requirements, City of Riverside Regional Water Quality Control Plant, Riverside County, NPDES No. CA0105350](#) - Discharge of up to 40 million gallons per day (mgd) of tertiary treated wastewater to the Santa Ana River, Reach 3. {Jun Martinez 951/782-3258 [jmartirez@waterboards.ca.gov](mailto:jmartirez@waterboards.ca.gov)} Order No. R8-2006-0009
- \*12. [Renewal of Waste Discharge Requirements, Inland Empire Utilities Agency Regional Plant No. 1 and Plant No. 4 – San Bernardino County, NPDES No. CA0105279](#) - Discharge of up to 51 mgd of tertiary treated wastewater to tributaries of Reach 3 of the Santa Ana River. The proposed requirements include approval of the pretreatment program proposal submitted by the discharger. The approved program would become an enforceable condition of the waste discharge requirements. {Jun Martinez 951/782-3258 [jmartirez@waterboards.ca.gov](mailto:jmartirez@waterboards.ca.gov)} Order No. R8-2006-0010
- \*13. [Resolution Regarding Funding from the State Water Resources Control Board \(SWRCB\) Emergency, Abandoned and Recalcitrant Site Account](#) - The Board will consider a resolution supporting the acceptance of funds for underground storage tank sites from the SWRCB Emergency, Abandoned and Recalcitrant Site Account. {Kenneth R. Williams 951/782-4496 [kwilliams@waterboards.ca.gov](mailto:kwilliams@waterboards.ca.gov)} Resolution No. R8-2006-0036

14. **Amended Cleanup and Abatement Order No. R8-2005-0053 Issued to Kwikset Locks, Inc., Emhart Industries, Inc., Kwikset Corporation, Black & Decker Inc., and Black & Decker (U.S.), Inc.** - Attorneys for the named dischargers will present a revised procedure applicable to all suspected dischargers for the completion of the necessary remedial investigation, feasibility study, interim remedial measures and remedy selection for perchlorate impacts to the Rialto/Colton Groundwater Basin. This is in follow up to consideration of an initial proposed by the named dischargers at the Board's March 3 meeting. The Board may consider adoption of a revised procedure, and adoption of such a procedure could affect the hearing on the Amended Cleanup and Abatement Order, which the Board Chair has scheduled to proceed on July 17 and 18, 2006.  
{Kurt Berchtold 951/782-3286 [kberchtold@waterboards.ca.gov](mailto:kberchtold@waterboards.ca.gov)}
15. **Big Bear Lake Nutrient Total Maximum Daily Loads (TMDLs), Public Hearing** - The Board will conduct a public hearing to consider adoption of a resolution to amend the Water Quality Control Plan for the Santa Ana River Basin (Basin Plan) to incorporate Nutrient TMDLs for Big Bear Lake. This item was postponed from the March 3, 2006 Board Meeting.  
{Hope Smythe 951/782-4493 [hsmythe@waterboards.ca.gov](mailto:hsmythe@waterboards.ca.gov)} Resolution No. R8-2006-0023
16. **Administrative Civil Liability Complaint, SunCal Companies, Tract 31462, Beaumont, Riverside County** - The Board will consider whether to affirm, reject, or modify the administrative civil liability assessment as proposed in Administrative Civil Liability Complaint No. R8-2005-0099. This item was postponed from the January 18, and March 3, 2006 Board Meetings.  
{Milasol Gaslan 951/782-4419 [mgaslan@waterboards.ca.gov](mailto:mgaslan@waterboards.ca.gov)} Order No. R8-2006-0018
17. **Triennial Basin Plan Review** - The Federal Clean Water Act requires triennial review of Water Quality Standards. The California Water Code requires periodic review of the Basin Plan. Staff will provide an overview of the triennial review process and highlight proposed priority issues to be considered in the review (information item).  
{Mark G. Adelson 951/782-3234 [madelson@waterboards.ca.gov](mailto:madelson@waterboards.ca.gov)}
18. **Status Report on Rialto-Colton-Fontana Perchlorate Investigation** - Staff will provide an update on the progress of investigation of perchlorate pollution in this area (information item).  
{Robert Holub 951/782-3298 [rholum@waterboards.ca.gov](mailto:rholum@waterboards.ca.gov)}
19. **Executive Officer's Report** (information item).  
{Gerard J. Thibeault 951/782-3284 [gthibeault@waterboards.ca.gov](mailto:gthibeault@waterboards.ca.gov)}
20. **Regional Board Member Communications** — Board Members may discuss meetings, communications, correspondence, or other items of general interest relating to matters within the Regional Board's jurisdiction. There will be no voting or formal action taken.
21. **Closed Session:** At any time during the regular session, the Regional Board may adjourn to a closed session to consider litigation, personnel matters, or to deliberate on a decision to be reached based upon evidence introduced during a hearing. Discussion of litigation is within the attorney/client privilege and may be held in closed session.

**Authority:** Government Code Section 11126 (a), (c)(3), and (e). Items, which may be discussed in closed session by the Board, include litigation related to:

1. Stringfellow Hazardous Waste Site litigation.
2. Venus Laboratories, Inc. v. California Regional Water Quality Control Board, Santa Ana Region, Orange County Superior Court, Case No. 05 CC 07012.
3. Pending or potential litigation.
4. Following a hearing, the Regional Board may meet in closed session to deliberate on a decision to be reached in a proceeding before it.

**Adjournment** to the regular meeting of May 19, 2006, at 9:00 a.m., at City of Loma Linda Council Chambers, 25541 Barton Road, Loma Linda

#### **NOTICES**

**Any person who has a disability and requires reasonable accommodation to participate in this Regional Board Meeting should contact Felipa Carrillo at [fcarrillo@waterboards.ca.gov](mailto:fcarrillo@waterboards.ca.gov) or at 951/782-3285 no later than ten (10) days prior to meeting.**

**Any person interested in obtaining information and/or providing input regarding pending applications for Water Quality Standards Certification under Section 401 of the Federal Clean Water Act, may do so by contacting Mark G. Adelson at 951/782-3234.**